DAMAGE ASSESSMENT SUMMARY REPORT
(Within 48-Hours & Each 24-Hours Afterward)

Date:________

Report From:
NAME:_____________________________________ Time:________
TITLE:_____________________________________ Report
ADDRESS:__________________________________ For:________________
CITY/ZIP:__________________________________ (Name of County, City, Town, Special Dist.)
PHONE:____________ FAX:________________

1. Casualties: Dead:__________ Injured: __________ Missing: __________ Homeless:__________

2. Damage to Private Property (Notes a, b, & c on back):

<table>
<thead>
<tr>
<th># Of</th>
<th>Mobile</th>
<th>Businesses</th>
<th>Other</th>
<th>Dollar Value</th>
<th>Avg % Ins Per Unit</th>
</tr>
</thead>
<tbody>
<tr>
<td>Homes (Note a)</td>
<td>Homes (Note a)</td>
<td>(Note a)</td>
<td>(Note a)</td>
<td>(Note b)</td>
<td>(Note c)</td>
</tr>
<tr>
<td>Destroyed</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>$________  ____%</td>
</tr>
<tr>
<td>Major Damage</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>$________  ____%</td>
</tr>
<tr>
<td>Minor Damage</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>__________</td>
<td>$________  ____%</td>
</tr>
</tbody>
</table>

SUB-TOTAL PRIVATE PROPERTY (# 2)..........$_______________

3. Agriculture Damage (Note d):

Farm Buildings………………………………………………..d. $_______________
Machinery & Equipment…………………………………..d. $_______________
Crop Losses………………………………………………….d. $_______________
Livestock Losses ……………………………………………d. $_______________

SUB-TOTAL AGRICULTURE (# 3)..................$_______________

4. Damage to Public Property (Note e):

A. Debris Removal …………………………………………..e. $_______________
B. Protective Measures …………………………………e. $_______________
C. Road Systems ………………………………………….e. $_______________
   (1) NON FAS/FAP…………………………………….e. $_______________
   (2) FAS/FAP …………………………………………e. $_______________
D. Water Control Facilities ……………………………..e. $_______________
E. Public Buildings & Equipment………………………e. $_______________
F. Public Utility Systems ……………………………….e. $_______________
G. Other (Parks, Recreation, PNP, Etc. not in A-F above) …………………………e. $_______________

SUB-TOTAL PUBLIC PROPERTY (# 4).................$_______________

5. TOTAL DAMAGE (Add Sub-Totals: #'s 2 + 3 + 4 Above).................$_______________

6. Remarks (Attach on separate sheet as needed):

NOTE: Append Maps; Photographs; Damage Assessment forms for Individual Assistance, Business and Agriculture, Public Assistance, and Debris Removal; and any other supplemental material desired.