

DAMAGE ASSESSMENT SUMMARY REPORT

(Within 48-Hours & Each 24-Hours Afterward)

Date: _____

Report From:

NAME: _____

TITLE: _____

ADDRESS: _____

CITY/ZIP: _____

PHONE: _____ FAX: _____

Report

For: _____

(Name of County, City, Town, Special Dist.)

Time: _____

1. **Casualties:** Dead: _____ Injured: _____ Missing: _____ Homeless: _____

2. **Damage to Private Property (Notes a, b, & c on back):**

| | # Of Homes (Note a) | Mobile Homes (Note a) | Busi- nesses (Note a) | Other (Note a) | Dollar Value (Note b) | Avg % Ins Per Unit (Note c) |
|--------------|---------------------------|-----------------------------|-----------------------------|-------------------|-----------------------------|-----------------------------------|
| Destroyed | _____ | _____ | _____ | _____ | \$ _____ | _____ % |
| Major Damage | _____ | _____ | _____ | _____ | \$ _____ | _____ % |
| Minor Damage | _____ | _____ | _____ | _____ | \$ _____ | _____ % |

SUB-TOTAL PRIVATE PROPERTY (# 2).....\$ _____

3. **Agriculture Damage (Note d):**

Farm Buildings.....d. \$ _____
Machinery & Equipment.....d. \$ _____
Crop Losses.....d. \$ _____
Livestock Lossesd. \$ _____

SUB-TOTAL AGRICULTURE (# 3).....\$ _____

4. **Damage to Public Property (Note e):**

A. Debris Removale. \$ _____
B. Protective Measurese. \$ _____
C. Road Systemse. \$ _____
 (1) NON FAS/FAP.....e. \$ _____
 (2) FAS/FAPe. \$ _____
D. Water Control Facilitiese. \$ _____
E. Public Buildings & Equipment.....e. \$ _____
F. Public Utility Systemse. \$ _____
G. Other (Parks, Recreation, PNP,
 Etc. not in A-F above)e. \$ _____

SUB-TOTAL PUBLIC PROPERTY (# 4).....\$ _____

5. **TOTAL DAMAGE (Add Sub-Totals: #'s 2 + 3 + 4 Above).....\$ _____**

6. **Remarks (Attach on separate sheet as needed):**

NOTE: Append Maps; Photographs; Damage Assessment forms for Individual Assistance, Business and Agriculture, Public Assistance, and Debris Removal; and any other supplemental material desired.