

**Amendment #1**

**RFx 3160005044 – District 7 Hazard Mitigation Plan Update**

A complete copy of the Mitigation Plan referenced in Section 2.2 of the Invitation for Bids is attached hereto.

**Receipt of Acknowledgement of Amendment**

Company Name \_\_\_\_\_

By \_\_\_\_\_

Printed Name \_\_\_\_\_

Title \_\_\_\_\_